MARJORIE TAYLOR GREENE 14TH DISTRICT, GEORGIA

COMMITTEE ON OVERSIGHT AND ACCOUNTABILITY

COMMITTEE ON HOMELAND SECURITY



Congress of the United States House of Representatives

Dear Chairwoman Granger and Ranking Member DeLauro:

I am requesting funding for the Cobb County Water Main Replacement Project in fiscal year 2024. The entity to receive funding for this project is the Cobb County Board of Commissioners located 100 Cherokee St., Marietta, GA 30060. The funding would be used to provide for the upsizing of the water main line and connecting it to Cobb County's existing 12-inch water main on Macedonia, which will improve water service to the City of Powder Springs. The project is an appropriate use of taxpayer funds because the project will increase the availability of drinking water and reduce the likelihood of water line breaks.

This project has a Federal nexus because it is for the purposes authorized by Section 1452 of the Safe Drinking Water Act, 42 U.S.C. 300j-12.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

Rep. Marjorie Taylor Greene Member of Congress (GA-14)

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